DECLARATION FOR PATENT APPLICATION

Docket Number BD-26 350

| <i>f</i> | | | ND-20,330 |
|---|---|---|--|
| As a below named inventor, I h | ereby declare that: | | <u></u> |
| My residence, post office addre | ess and citizenship are as stated below n | ext to my name. | |
| | and sole inventor (if only one name is list subject matter which is claimed and for w CHEMICAL SENSOR | | |
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| | | | |
| the specification of which is atta | ched hereto unless the following box is ch | ecked: | , |
| was filed on and was amended on | as United States Application Number o | r PCT International Application Nu | umber |
| I hereby state that I have review by any amendment referred to | wed and understand the contents of the a above. | bove identified specification, incl | uding the claims, as amended |
| §1.56. I hereby claim foreign p | ose information which is material to pater riority benefits under Title 35, United Stat w and have also identified below any fore ion on which priority is claimed. | es Code, §119(a)-(d) of any forei | gn application(s) for patent or |
| Prior Foreign Application | | | Priority Claimed |
| (Number) | (Country) | (Day/Month/Year Filed) | Yes No |
| Same and the same | | · | Yes No |
| Number) | (Country) | (Day/Month/Year Filed) | ======================================= |
| hereby claim the benefit under below. (Application Number) | er Title 35, United States Code, §119(e) er) (Filing Date) | of any <u>United States provision</u> | al application(s) listed |
| (Application Numb | er) (Filing Date) | · · · · · · · · · · · · · · · · · · · | |
| | | | ========= |
| the subject matter of each of th provided by the first paragraph to patentability as defined in Tit | r Title 35, United States Code §120 of an e claims of this application is not disclose of Title 35, United States Code, §112, I a de 37, Code of Federal Regulations, §1.5 PCT international filing date of this applic | ed in the prior United States appli cknowledge the duty to disclose 6 which became available betwee | cation in the manner information which is material |
| (Application Numb | er) (Filing Date) | (Status - patent | ed, pending, abandoned) |
| (Application Numb | | | ed, pending, abandoned) |
| I hereby appoint the following at | ttorney(s) and/or agent(s) to prosecute this erewith, CUSTOMER NO. 006147. | | |
| Reg. No. 32,684, Noreen C. Jo | 6,509, Marvin Snyder, Reg. No. 20,126, hnson, Reg. No. 38,929, Ronald E. Myrid 0, James W. Mitchell, Reg. No. 25,602, E | k, Reg. No. 26,315, Henry J. Pol | icinski, Reg. No. 26,621, |
| Address all telephone calls to: | Toan P. Vo | at telephone number (518) | 387-5306 |
| Address all correspondence to: | General Electric Company CRD Patent Docket Rm 4A59 | | |
| | P.O. Box 8, Bldg. K-1 - Salamone Schenectady, New York 12301 | 061 | 47 |

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| Doc | ket | Nu | m | ber |
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| RI | D -2 | 6.3 | 35 | 0 |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| SOLE OR FIRST INVENTOR: | |
|--|-----------------------|
| Full name: Radislav Alexandrovich Potyrailo | |
| First Name Middle Name | Last Name |
| Signature: Radislan Hexandrovich Payr | alo Date July 27 2001 |
| Nielengen New York | Citigonoline III |
| Residence: Niskayuna, New York City and State | Citizenship: Ukraine |
| | |
| Post Office Address: 52 County Clare Lane, Niskayuna, N | New York 12309 |
| | |
| | |
| SECOND JOINT INVENTOR: | |
| Full name: Timothy Mark Sivavec | |
| Figst Name Middle Name | Last Name |
| Signature: Mulestin | Date 127, 2001 |
| | , |
| Residence: Clifton Park, New York | Citizenship: USA |
| City and State Post Office Address: 17 Spice Mill Blvd, Clifton Park, No. | |
| Post Office Address: 17 Spice Mill Blvd., Clifton Park, New | w York 12605 |
| : } } | |
| â. | |
| THIRD JOINT INVENTOR: | |
| f Full name: | |
| | Last Name |
| First Name Middle Name Signature: | Date |
| | |
| Residence: | Citizenship: |
| City and State | |
| Post Office Address: | |
| | |
| | |
| FOURTH JOINT INVENTOR: | |
| Full name: | |
| First Name Middle Name | Last Name |
| Signature: | Date |
| 0.9.10.10.1 | |
| Residence: | Citizenship: |
| City and State | |
| Post Office Address: | |
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